

# **City of Lincoln Appointment Application**

## **PERSONAL INFORMATION**

**Application Date:** 5/13/2010

**Salutation:** Mr. **Applicant Name:** Christenson, Jason

**Legal Residence:** 4335 Duxhall Drive

**City/State/ZipCode:** Lincoln, NE 68516

**Residence Telephone:** (402) 610-3384

**Business Telephone:** (402) 466-4669

**Applicant Occupation:** General Manager

**Employer:** Two Men And A Truck

**E-mail Address:** jason.christenson@twomen.com

**Affirmative Action Information:** Sex Male

**Racial/Ethnic Background:** Caucasian/White

## **EDUCATION**

Southeast Community College, Associates Degree in Fire Protection Technology

## **PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES**

Lincoln Chamber Of Commerce  
US Chamber Of Commerce, Council On Small Business  
Lincoln Young Professionals Group, Political Voice Committee  
LIBA, Government Caucus

## **EMPLOYMENT**

I have been employed by Two Men And A Truck since 1994.

## **Board(s) Requested**

Audit Advisory Board  
Citizen Police Advisory Board